

CITY OF LOS ANGELES
CALIFORNIA



DEPARTMENT OF CITY PLANNING

NOTICE OF PUBLIC HEARING

To Owners: ☐ Within a 100-Foot Radius
☒ Within a 500-Foot Radius
☐ Abutting a Proposed Development Site

And Occupants: ☐ Within a 100-Foot Radius
☒ Within a 500-Foot Radius
And: ☒ Others

THIS NOTICE INCLUDES CORRECTIONS TO A PREVIOUSLY ISSUED NOTICE.

This notice is sent to you because you own property or are an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning, you have indicated an interest in the project and/or have requested such notice be provided to you. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

Hearing By: Advisory Agency/Hearing Officer
Date: ~~Wednesday~~ Thursday, March 26, 2015
Time: 9:30 a.m.
Place: Los Angeles City Hall
200 North Spring Street, Room 1050
Los Angeles, CA 90012

Staff Contact: Karen Hoo
(213) 978-1331
Karen.Hoo@lacity.org

EIR Staff Contact: Mariana Valdivia
(424) 646-9014
mvaldivia@lawa.org

Case No.: CPC-2014-437-SP,
VTT-72148
CEQA No.: SCH No.: 2012041003
Incidental Cases: None
Project Name: LAX Northside Plan Update
Council No.: 11
Plan Area: Los Angeles International
Airport
Specific Plan: LAX
Certified NC: Westchester-Playa
GPLU: Airport Northside
Zone: LAX
Applicant: Los Angeles World Airports
Representative: Lisa Trifiletti

PROJECT LOCATION: **6400-7901 W. Westchester Parkway, 9201 S. Sepulveda Blvd, 9320 S. Lincoln Blvd, Los Angeles, CA 90045** (LAX Northside Sub-Area, generally bounded by Sepulveda Westway and Sepulveda Boulevard to the east, the (LAX) Airport to the south, Pershing Drive to the west, and generally 91st Street, Manchester Avenue, and 88th Street to the north)

PROPOSED PROJECT: Establishment of new development regulations for the LAX Northside Sub-Area of the LAX Specific Plan ~~not to exceed~~ to permit up to 2,320,000 square feet of new development.

REQUESTED ACTION: The Deputy Advisory Agency will consider:
Pursuant to L.A.M.C. Section 17.03, a Vesting Tentative Tract Map to permit the merger and resubdivision of five lots into 58 lots for future development.

The City Planning Commission Hearing Officer will consider:
Pursuant to L.A.M.C. Section 11.5.7, a Specific Plan Amendment to modify the Los Angeles International Airport (LAX) Specific Plan, to establish new regulations under "Section 11 LAX Northside Sub-Area", including, among other things, a reduction of the maximum buildable

area from 4,500,000 to 2,320,000 square feet, and updating the LAX Northside Design Guidelines and Standards.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. After the hearing, the Hearing Officer will prepare a report, including a recommendation, which will be considered by the City Planning Commission at a later date.

EXHAUSTION OF ADMINISTRATIVE REMEDIES: If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

ADVICE TO PUBLIC: Written communications may be mailed to: Los Angeles City Planning Department, Major Projects Section, 200 N. Spring Street, Room 750, Los Angeles, CA 90012 (attention: Karen Hoo).

REVIEW OF FILE: If you wish to review CPC-2014-437-SP and VTT-~~71248~~ 72148, you may do so between the hours of 8:00 a.m. to 4:30 p.m., Monday through Friday at Room 750, City Hall, 200 N. Spring Street, Los Angeles, CA 90012. Please call Karen Hoo at (213) 978-1331 in advance to assure that the files will be available.

ENVIRONMENTAL IMPACT REPORT (EIR): Environmental Impact Report, State Clearing House No. 2012041003, is scheduled for certification by the Board of Airport Commissioners at its meeting of March 12, 2015. If you wish to review a copy of the EIR, and the documents referenced therein, you may do so by appointment during the office hours of 8 a.m. to 4 p.m. at Room 218, 1 World Way, Los Angeles, CA 90045. Please call Mariana Valdivia at (424) 646-9014 in advance to assure that the files will be available.

The EIR is also available online at LAWA's website: www.lawa.org/GDZ/projectDocuments.aspx

ACCOMMODATIONS: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance.*

Other services, such as translation between English and other languages, may also be provided upon request. *Otros servicios, como traducción de inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.*

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1912